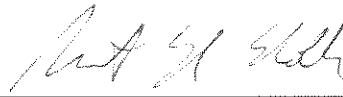


IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: MICHAEL GORDON & : CHAPTER 13  
MEGHAN M. GORDON :  
Debtors : Bankruptcy No.: 20-12102

**CERTIFICATION OF SERVICE**

I, Robert H. Holber, Esquire, Counsel for Debtors, hereby certify that I served a copy of the Fourth Amended Chapter 13 Plan upon the U.S. Trustee's Office, Scott Waterman, Esquire, Chapter 13 Trustee, Debtors, Michael & Meghan M. Gordon, and all secured and priority creditors, by first-class mail, postage prepaid and/or electronic means on or about March 29, 2022.

  
\_\_\_\_\_  
Robert H. Holber, Esquire  
Counsel for Debtors  
41 E. Front Street  
Media, PA 19063  
(610) 565-5463

Dated: 3/29/22